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THE MORNING HERALD

BY E. W. HARRIS & SON.

Entered at the postoffice at Green ville, Texas, ne second-class mali



Sunday, Sept. 18, 1910.

"Where's Mother?"

Bursting in from school or play, Tala is what the children say: Trooping, emviling, his and small, On the threshold, in the half-Joining in the content cry, Fire as the days go by, Where a memeral

From the neary had in pain This same presion cames again; From the top with sparking eyes Bearing issue his earliest pire; From the bronzed and brarded so: Portis past and honors wen-Where's mother?

Hardened with it lanely task, One day we may value ask For the rest of her embrace: Let us love her while me may; Well for us that we can say, Where's mother?

Mother with untiring hands At the pent of duty stands. Fatient, westing not her ewn, Auxious for the good alone Of the calldr n as they cry, Ever as the days go by: Where's mother?

-Author Unknown

To Live Well,

To live well in one's place in the the Rules of the Rouse world, adorting one's calling, howev. The total membership of the Chargefwelling in love and unselfishness bits. How many or this number a

The Highway of Lifewid. The gate will open wide its men who are not called on to ----

Agnosticism Pernicique

known or enderstood of moral at all the day into The answer Pleates in a Supreme Being-in white Bocause no man has hired us." ever way presented." writes John VII.
Stun-t Mill, its that it is simply to most permissions doctring now current, the Church can be found which at speculative mends, the decisive one thomes, but the many thousand

Stands All Tests.

there superficial good nature can nev-

Applied Brotherliness here its people; no carry on the mult $f = \cos r$, thisp. thurthaun nelivities of the city-so havener, themserme

Sentence Sermons.

gift of God is sternal life .- St. Paul our craft is in danger to be set at He was has seen Jesus has seen the naught, but also that the Temple of really and the power of the forgive- Hannah, the Goddens of the Trekers, tess of sins - James Denney should be despised in all the dis-

More ancuracy is to truth as a plant tricts and her magnificence should ter cast to the marble statue; it gives be destroyed, whom all the districts the facts, but not their meaning -1, and the world worshipeth. Furth-

more, ye men of our craft well know The strength of the affection is a that if we be no longer allowed to proof, not of the worthings of the choose the fax gatherers who min's object, but of the largeness of the for unio us, our wage will not be sout which town -F. W. Robertson, furthcoming. Then, of all men, we

BAD AND INDIFFERENT.

Discussion of Subject of Interest to Methodists by Greenville Citizen

Geo S. Perkins in Texas Christies

in an article published in the Texa Christian Advocate of June 19, I affirmed among other things; (a) That the General Conference (at Ash) ville) was dominated by men who were ultra-couservative, men who ****************** "stand pat" sgalist all coners. (b) That the men who led the confer vace were not awake to the fact that he Church is only using a very ama'l part of the resources at its command (c) That as a (coult of the acts of the General Conference the Churc had received a sechack, and would not likely recover the lost ground

For the purpose of this wrocks dopt the definition of the word Ultra consumation," given by De-Thomas N. Ivey, in an estimated to be found in the Christian Advocate of June 17, which is as follows: "Ultraconstruction is a supreme contenment with the existing order of things nd a blind opposition to change us r any circumstances." Dr. Saul of fareus, made the meaning of the word clear one time when he was willing a description of some of his kintolks. He declared "they have the real of God, but without knowledge.

I used pointed language in the artithe referred to as is shown in pargraphs (as, (b) and (c) herein. The burden of proof is on me to sustain my allegations. I group the three suragraphs and offer my proof undebe (olkewing numbers,

Three separate and distinct the lines of Demotrons they were t tions affecting relation of the lay wrath, and reloa out, saying men in the Church were made and - Hannah, the fielding of voted down by the conference. The CTS And the whole sufficient of the supportant of wach of was filled with conferien these motions was to utilife power ing caught furciny, and thats for good in the Church which has Artistatchea men of Tableders, is a dermant for many years. The velock companions proposed changes in the law thus at bound them they rushed Sempled are shown in the following out telephon paragraphs, via: (1) That each patoral charge in his annual conferenelect a lay delegate to the confer. Here interpreted the speech of Desure. (2) That each fayman who to motion means that the time being is a member of an mot be trusted. This acquired emmal conference board, have the field in the allow organized shift in same rights new accorded by dele-ornment. gates. (It That the Church confur day of those ence for vach charge, or subdivision livens right of a charge in an unitual conference countries

I regret that I am not able to give Demetting rements the of a legal the rote on these proposed changes the elder it was my tortion stewed the several sudgets. Be that brand on as it may the result of the vote on pour. When he was reeach one is conclusive evidence that with the conference was dominated by district men who stand part men who, like the elds a mile arrange the district the backers of the Hon. Joseph $C_{\rm ho}$ so that they will get that analysis non, of Limbile of two may coming to --

or easily, doing one's most process is said to be Langied, not counting work differency and honestly, and the 41,570 traveling and local proud men, is to live grandly -- g. Seve (the manages do not show) am affiliate to any. But if we desire the total number of stewards in the seve al charges and the men who a For all of us the road has to be Sunday school supermissible as sixed every step, and the successor teachers in the Sunday schools, it sure George MacDon Treats will snow mally th welcome us, but will not come to more than attend the regular as meet us. Nother is it may use to vices and courribule of their meat turn noise, it only makes the road to the various funds. The steward My opinion of the doctrine of an Converted. Ottober the presche origins—namely, that nothing can raise the cry of. Why stand ye her

and the question which it involves is out a half started life for the wa beyond all others which now engage of money? The laymen, have the between med and will in the Carlo ward, and proud noise given by tian world." preachers under the stress of an ar must conference occusion are allenwitnesses to the fact that the invener Kindness must come from deter, were shannt when the call for mone sized faith in the law of love, it was made. Many times the layme grows stronger or weaker from day are street to contribute more like to day, and it grows afrong by a per willy from they do not respond. That eistent belief in our lives as most silence means this. We are like worth white when they are most other seen. When we got some into ment in service. So doss k'hdness as voccipiese we prefer to be repre-

stand all tests, and become the size which which is comes to paying in no, happy good way of living which money out. To more aroung the people on the 10 short security and Sunday scho ominon streets," Writes Honry Drum substituendents, was up for discumond "to meet them in the market ston, a brane roung man, Timoth risks on some terms to dive among by mume, it was my good fortunthem as not make or more, but as to know his worthy father in his brother-man with brother-man; to some days), who was a delogate from serve God not with form or ritual. She Northwest Texas Conference but in the free impulse of a soul; to longht valuably lot the measure, him bear the Certiers of exceety and re what happened? Ye that have car cial, commercial, political, philap up in the initial and becaused with thropic-in Christ's spirit and for his his hand, and when quity had been ands; this is the religiou of the Son restored, said. Sire, ye know that of Manuard the only meetness for by this craft we have our living Peaven which has much reality in it. Moreover be see and near that nor sions at Ashevelle, but throughout all the districts to the Southern pro-There is no service like his that vinces, this Timothy bath persuades ervin because he loves.—Sir Phills and turned near many people, saying that they less to gods which are mad-The wages of sin is death, but the with sands. So that not only this

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(Continued on Third Page) CASTORIA

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Shreveport Division. No. 223 5:15 a.m No. 221 3:40 p.m Mineola Division. No. 127 - Daily ex. Sunday. 7:00 a m No. 267 4:15 p.m. Northbound — Arrives

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